1.5.78
a Lesson in the University of The New Covenant
Theodore Cottingham, February 28, 2007 8:11am. cs.
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1. I am coming fast and furiously. I'm giving my all. I am my all and I've given my all and I'm coming not in bits and pieces but the whole revelation of me, revealed, and me in, it, I am. I love you.

2. I am coming now/have been with you before the world began. Have you not known/seen me, the one/me in your mirror, thinking it someone else having existence apart from me and hoping to do things to please/appease me, for to see me futurely? I love you anyway/still. I love you now.

3. I come now. I embrace the mighty, not; the simple; complex not; the utter-most who want my uttermost. They are my word. Being my word, know it now. I/you show them.

4. We soar now at midnight not, now. And what time is it, does anyone know? The revealing revealed that it was revealed then and now mighty and coming and coming/is, now, the real revealed revelation of I am the who seek me!

5. I am the mighty swollen, not; I am the simple lowly who will receive me in king's palaces and coffeeshops and places of power thought mighty and with dirt'floor'd simple ones who earth have only to eat, boiled, seeking subsistence/sustenance only from me/earth. I love you all.

6. Who can see the mighty, fallen? Who will lift them/walk in halls of power, prowess and gold thought'mighty and works of art valued highly by the fleeting, that will not be impressed or depressed or afflicted mightily by their displays of what sore make them? I love you all.

7. I give you me/my mighty might and soar'ability now and never leaving me, I do. I love you all.

8. I smile. I love. I embrace. I cataclysmically shift the power/balance of power,s and who can see the swollen fallen and the mighty eating dirt and what meaneth these assertions not but who what can come about unsuspectingly not but what meaneth these cataclysmic things I have spoken about cataclysmically over and over again?

9. Search my words, will you? Will you see, cataclysmically not a verb, noun, but descriptive of what you're in, seeing now, will you, before you see, to see the real,

beyond/beneath not but layered anxiousness not but what can surpass the real to real really be/see? Seeing the real, be it/me! I love you.

10. Who will love me/my words and write my words in palaces, parliaments, and Knessets, deliver speeches composed of me dynamically? Random not but precious seed bearing precious seed in the hearers/nations that value my words that now come forth from the precious'bearing'seed that seed are that bear me, my seed, being my seed/word.

11. Who will not be afraid of tanks missiles and defense mechanisms gone wild and counteracting itself against invasion not but counterintuitive measures notwithstanding see the melded molten against itself, not, now, not.
12. Who won the battle of Jericho (1), Ai (2)?
13. And what meaneth the melten lava not but molten not but flowing what where and what salt, pillars of, came down from where to where accomplishing what (3)? I love you, all.

14. I love you now. I embrace you. I bow before you, melting you not sorrowfully, woefully anyone? not, but who can see the melted swollen banks not me but muddily melting that which was/wasn't in that which unseeable is with naked eyes, not mine. I love you all.
15. And who will be where and what meaneth cataclysmic/these cataclysmic things that now envelop the earth, thought?

16. The day of great opportunity unfoldeth itself, not; but what who is the day when now opportunity'd and what meaneth the folks forsakening themselves and sea'ing not but seeing not choose death instead of opportunistically not seeking me but melting not in sorrow, see surrender, the surrenderer, bowed before them, offering them life/me! my life! my being! me?! I love you all.

17. Is this the day of sorrow/great roses not, but who can see the changes, change imminent and sorrowing not but establishing beachheads not to lie on sandily but enjoying me, my words, being them, beholdeth the sorrow not but replace it, not; melt it, and let my word come forth immense'ily; intensifying not the sorrow but the real establisheth the real.

18. See what I have said, am saying, declaring not for few affected thereby, herein. I love you. Can you hear that/me?

19. I love you. Can you see it? Can you hear my plea to see me and who I am, reject me not, and come into my opportunity before you, on bow'd platters of suffering not but joy'realm and joy being; my father's pet, not; puppy, not; chow not for others, but numbing no one and eating no other's words, see be eat ingest only mine to mine be, see, seeing, the me real you're in, there with me, around me around you, us being one/the one all is/are in perfect surrender? I love you. Can you see it?

20. Can you see me/how all changes, is about to change; have already changed, really.

21. Can you see how/the mechanisms of change grinding out slowly not but cataclysmically crashing the not'me, itself?

22. Oh how I love you/offer you the day of great opportunity, not; I offer you me, in it/me. I love you all.

23. What will you see/tell me, the way it is?
24. What will you declare, the way you see things, now?
25. All fleeting is. Falling away. Passing into death. Died has. Already has/is. Non existent. I love you.

26. Reality anyone? What will/would you like to do with the king of kings, be it/him/me?
27. What would you like for me to do today, be you?
28. What words would you like to ingest? Repuking some, rebuking some and what are you made of oh son of the morning glory that digesteth not sorrow any longer? I love you all.

29. Who will let my words lie, not; but be them?
30. Who will let surrender surrender to surrender?
31. Who will understand/let my definitions lie not but bring forth truth, in them, the hearers/hearing word that hears real words truth bearing bringing forth precious word/truth, mine alone? Not tortured for faith but what can be me where in worlds foreign not/foreignized and legion'd by not me? Not afraid and passing/walking through them and soaring with me into/past fields foreign and being the holy one; of Israel not; Israel perfected, praise unto me/the earth not, earths mighty and fallen foreign and one becoming? I love you all.

32. Enjoy me/my words?
33. Love me/my words?
34. Love me.
35. Enjoy me more, all of you.
36. See the day/moment of great opportunity, not; the great greatest ultimately ultimate'd and surrendered thereby in suffering not, love immersed holy in holy love; by not'love, not; but pure tender; sensualized not but who can see the pure, be it? I love you all.
37. This is the moment. Healing. Yours. Mine. Ours.
38. Come my beloved. Be my king. Anointing the masses to be me. Serving communion to each other. Being my word, they are/will be, to each other.
39. No more 'eat 'em up, spit 'em out. Love pervades my body/being. Love emanates my lips. Falls from them gracefully, not always, but intending to, not missing the mark.

40. But who is Grace and what grace now permeates my love/body that now loves love and knows me/my words and graces my body with peace, love, respect, honor, integrity of word, being it, me? I love you all.

41. Who can see the breeze blowing softly through the trees, not; but cataclysmic sorrow now enveloping/engendering many's existence? Who will stand/not let them/it?

42. Be me I am.
43. Calendar not; I am yours now.

44. I ensure engenderment not but who can see one sorrow'd not that bringeth joy to suffering'not ones now that torment not but forsaken it to relieve it in others? I love you.

45. I give you me/my calendar, and suffering not; see alleviated not, because some choosing it over me, placing my head over theirs not, but suffering seeing to it theirs remains solid, not; but thinking it so. I love you. Tragically are, unreal; thinking it real. I love you all.

46. This is the moments, Starbucks rises not but my coffeeshops do and worlds without end, not; endless infinity'd moment me. And ending end? Nay. All begins in suffering'not'tude of my harmonious singers not but surrenderers surrender to momentous make the moment, not; for none will miss it/me. See the one perfected sinner, not; saint, not being, but me surrendered, telling all/others far and wide, they can be, this is the time, this is THE time, the/great opportunity.
47. Who will stand/rise? All who/in surrender. I love you all.

48. Good day; or is it? What day are you in/is it, in? What earth? Being what where?

49. What energizeth the bunny not but what king now bows to/before what king to accept sinners not but surrenderers that surrender become and kings bow to being the one king, priest, and serve/servant of all; foreign and not foreign and what meaneth foreign legions not but earth'd not earth thought/saw't but what existeth far and way from far/here? I love you.

50. Recline not in sorrow but stroking thy brow not worrying, perceptively incurring the wrath not of importunity but coming now, surrender see, be it, me, the surrenderer. I am one/the surrenderer before you. In you, not; or am I? What is in me where you are/think you are?

51. I love you sorrow'd not one, now taking sorrow not but surrender to nations abroad, afar, and meaneth me.
52. I love/color you all: me.
53. My color pervades.
54. I am all'color.

55. One.
56. I am one, the one.

57. I love you all'languaged ones and no'languaged ones and borroweth not another's but see mine and coming into me, be it.
58. Now and forever. More loves you. More is you. You, more than you've ever been told, or thought. Letting yourself think, not; surrender. Not in thought, reality; seeing my thinker, being it/me! I love you all.

59. Shall I stink/think? Or mercifully surrender to see the king I am, priest'land in, being king of in and priest; and mortal one, not; immortal, one, see. Death defeated; nonexistent. I love you all.

60. The last enemy bows thee, not; before thee; head chopped off, not; none being/there.

61. See what I have said, shown, in coffeeshop one, not; but what now leadeth in sorrow not from but many'ing not in sorrow you lead the mighty not but surrendered who mighty become/are, in me, were, are again.

62. Adventure, explore me.
63. I love you all.
64. I timid am, not.
65. I love the thrill, not; surrender.
66. Soar me? Will that/I thrill you?
67. What meaneth these terms, interment not, never seeing it, me clear (4), transparent (4), I am holy (5). I am me. Received. Where I am you are I am you are me.

68. See the one/clear.
69. Be me/one, with one, in one, that one is; one being. Holy. Me. I love you all.
70. Me. I am the one bowing/that bows before you.

71. See opportunity crashing not your shores, see me walking to/into you in fullness, surrender, to your surrender; and who walks out, not; but who we become? The I am I always have been, are; the present, not, I am the present, presented to you, presenting to me, that one present became, to/in each other, to become each other. We always were. Now we know. We surrender to the king. Father. We are the one. In.
72. We are, in, love.
73. We speak love.
74. We injure not.
75. We repair, not.
76. Make all things new.
77. I love you all.

78. Smile more. Smiling more. Infect all with your smile, not; surrender.
79. I bring the smile. Holy are we all, in surrender/him, who we are, surrendering to, becoming him. in. I love you all.
80. Me loves you. Thee. Amen.
81. Me.

82. Showers of blessing, not; cataclysmic.
83. Behold the riser,s (4, 5).
84. Now and forever.
85. Be me.
86. I am.

Footnotes:
1. Josh 6:2 Then the LORD said to Joshua, "See, I have delivered Jericho into your hands, along with its king and its fighting men.
2. Josh 8:1 Then the LORD said to Joshua, Do not be afraid; do not be discouraged. Take the whole army with you, and go up and attack Ai. For I have delivered into your hands the king of Ai, his people, his city and his land.
Josh 8:2 You shall do to Ai and its king as you did to Jericho and its king, except that you may carry off their plunder and livestock for yourselves. Set an ambush behind the city.
3. Gen 19:24 Then the LORD rained down burning sulfur on Sodom and Gomorrah--from the LORD out of the heavens.
Gen 19:25 Thus he overthrew those cities and the entire plain, including all those living in the cities--and also the vegetation in the land.
Gen 19:26 But Lot's wife looked back, and she became a pillar of salt.
4. John 3:8 The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit.
5. Isa 62:12 And they shall call them, The holy people, The redeemed of the LORD: and thou shalt be called, Sought out, A city not forsaken.